## **Richwood-North Union Public Library**

## WINTER READING CLUB



## **READING TRACKER**

## **DECEMBER 1 - FEBRUARY 1**

Directions: Mark a mitten for each 15 minutes of reading you complete. You can read books, audiobooks, newspapers, magazines, or any item you choose. After six hours of reading, place your tracker in the library's 24-hour book drop. You will be entered to win gift cards to local businesses and other prizes!

2 2 2

N A M E :		_	A G E :	$lue{}$ ADULT	
ADDRESS:			PHONE #	OR EMAIL:	
				1 HOUR!	
				2 HOURS!	
				3 HOURS!	
				4 HOURS!	
				5 HOURS!	
				6 HOURS!	
You	You did it - great job!			Drop off at the library!	